

**To:** Jeff Krauss[jkrauss@blm.gov]; Daniel DuBray[ddubray@blm.gov]  
**Cc:** Edwin Roberson[eroberso@blm.gov]; Anita Bilbao[abilbao@blm.gov]  
**From:** Richardson, Michael  
**Sent:** 2017-12-18T15:26:07-05:00  
**Importance:** Normal  
**Subject:** Communication Plans and New Releases for Review  
**Received:** 2017-12-18T15:26:59-05:00  
BLM Utah NewsRelease NOI BENM.docx  
BLM Utah NewsRelease NOI GSENM.docx  
BearsEarsCombined\_CommPlan\_FRN 12-13-2017 - DLR & DOJ.docx  
GSENM CommPlan FRN 12-13-2017 - DLR & DOJ(TAresponses).docx

Dan/Jeff,  
Attached are the most updated communication plans and news releases for your review. We will have to update and resend through SOL once we have the USFS decision. Feel free to call with questions. Thanks--Mike

--  
Michael J. Richardson  
U.S. Department of the Interior  
Bureau of Land Management Utah  
Communications Director  
  
Office- 801-539-4020  
Cell- 385-315-5988  
Fax- 801-539-4013

*I go to nature to be soothed and healed, and to have my senses put in order. ~ John Burroughs*

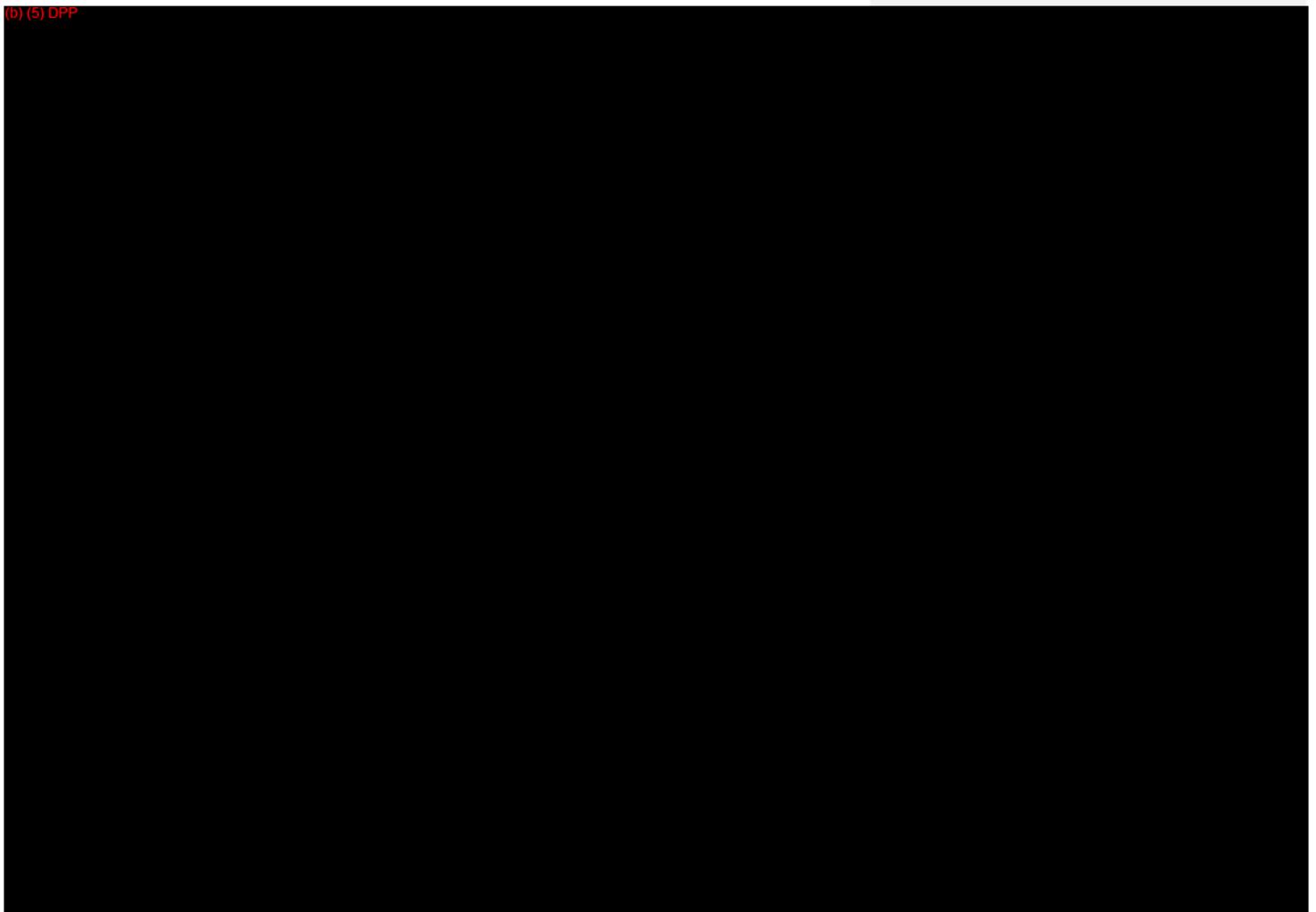
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**Notice of Intent to Prepare Resource Management Plans for the Bears Ears  
National Monument Indian Creek Unit, Shash Jáa Unit and Associated  
Environmental Impact Statement**

**Communication Plan**

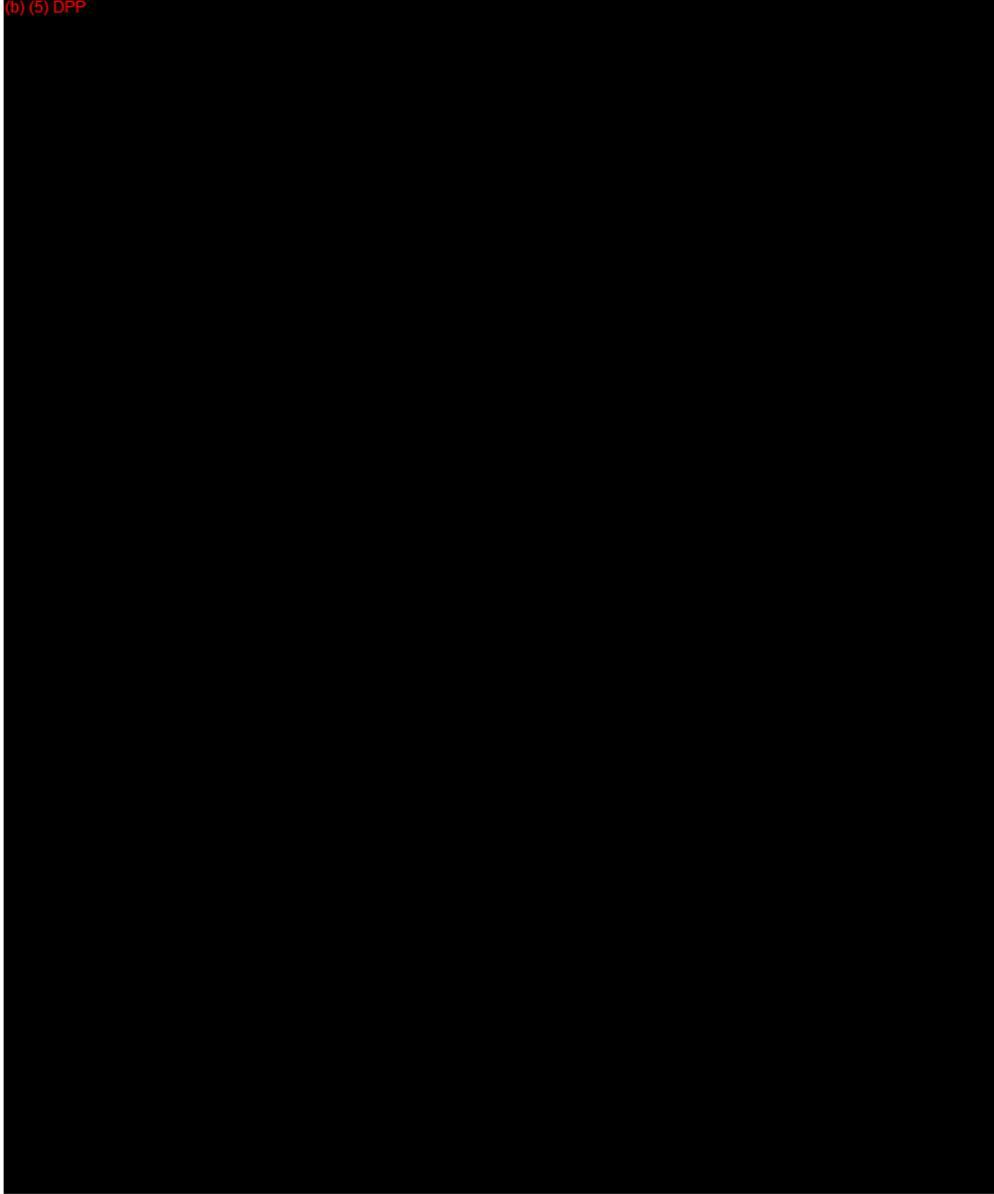
**December 2017**

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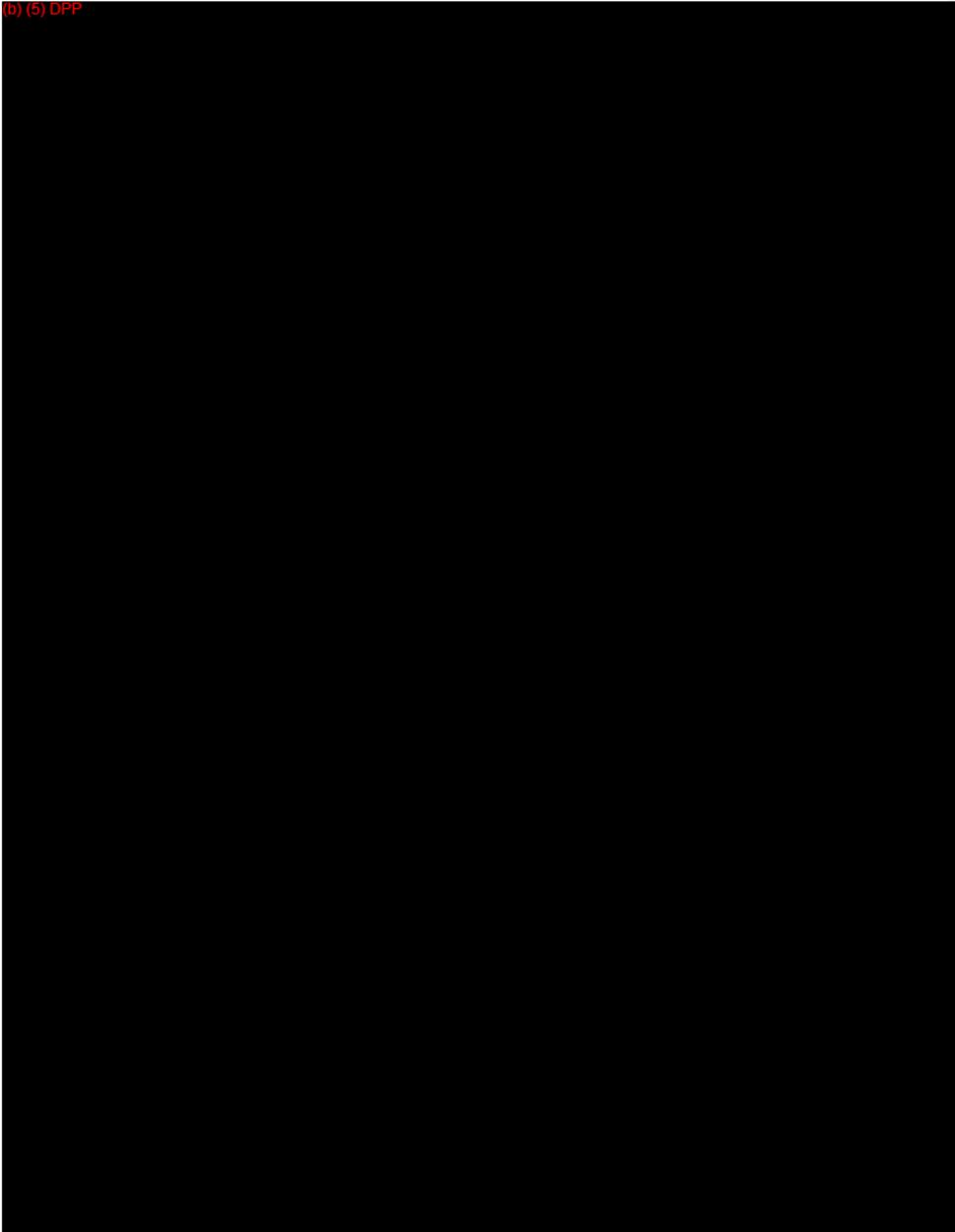
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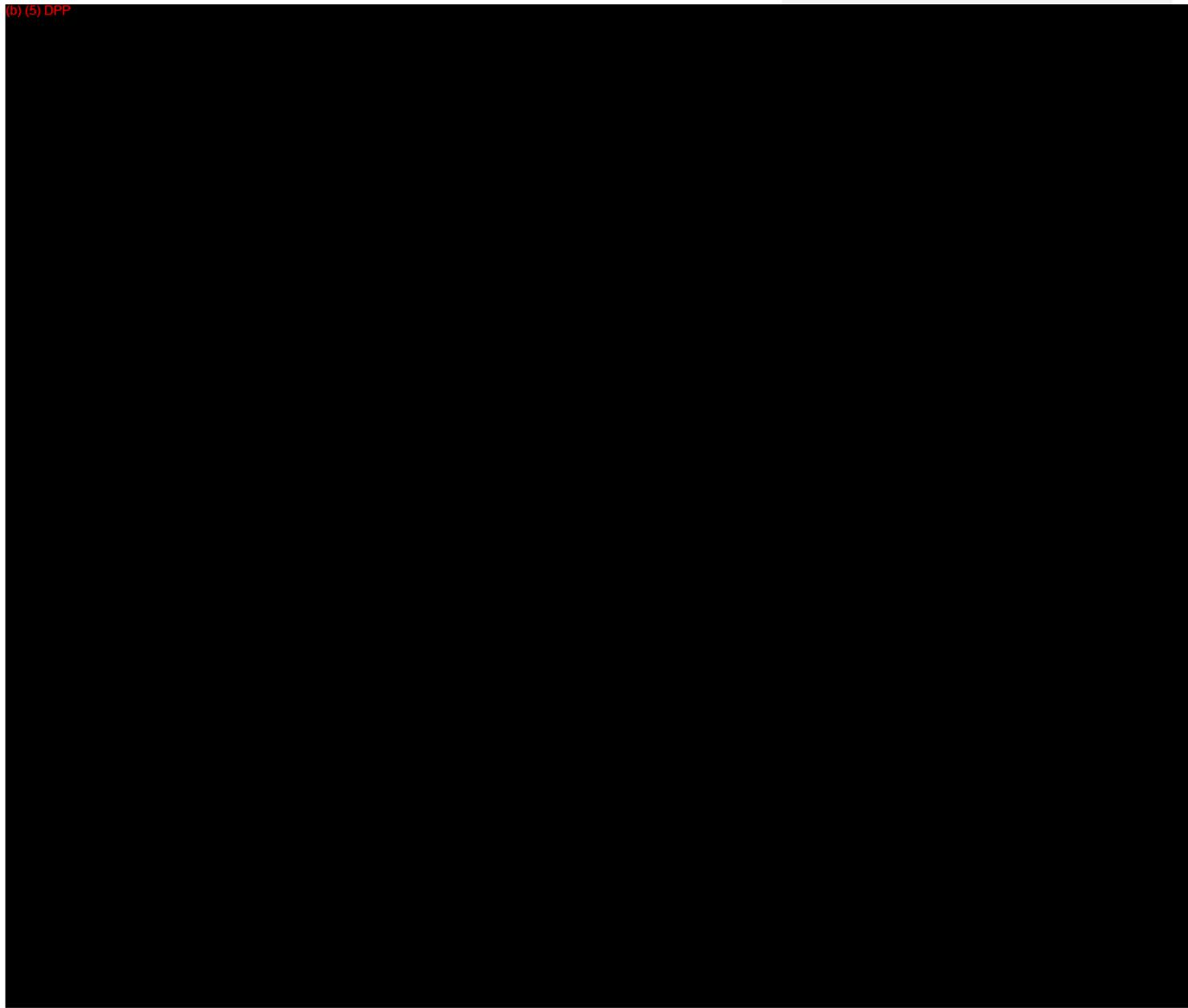
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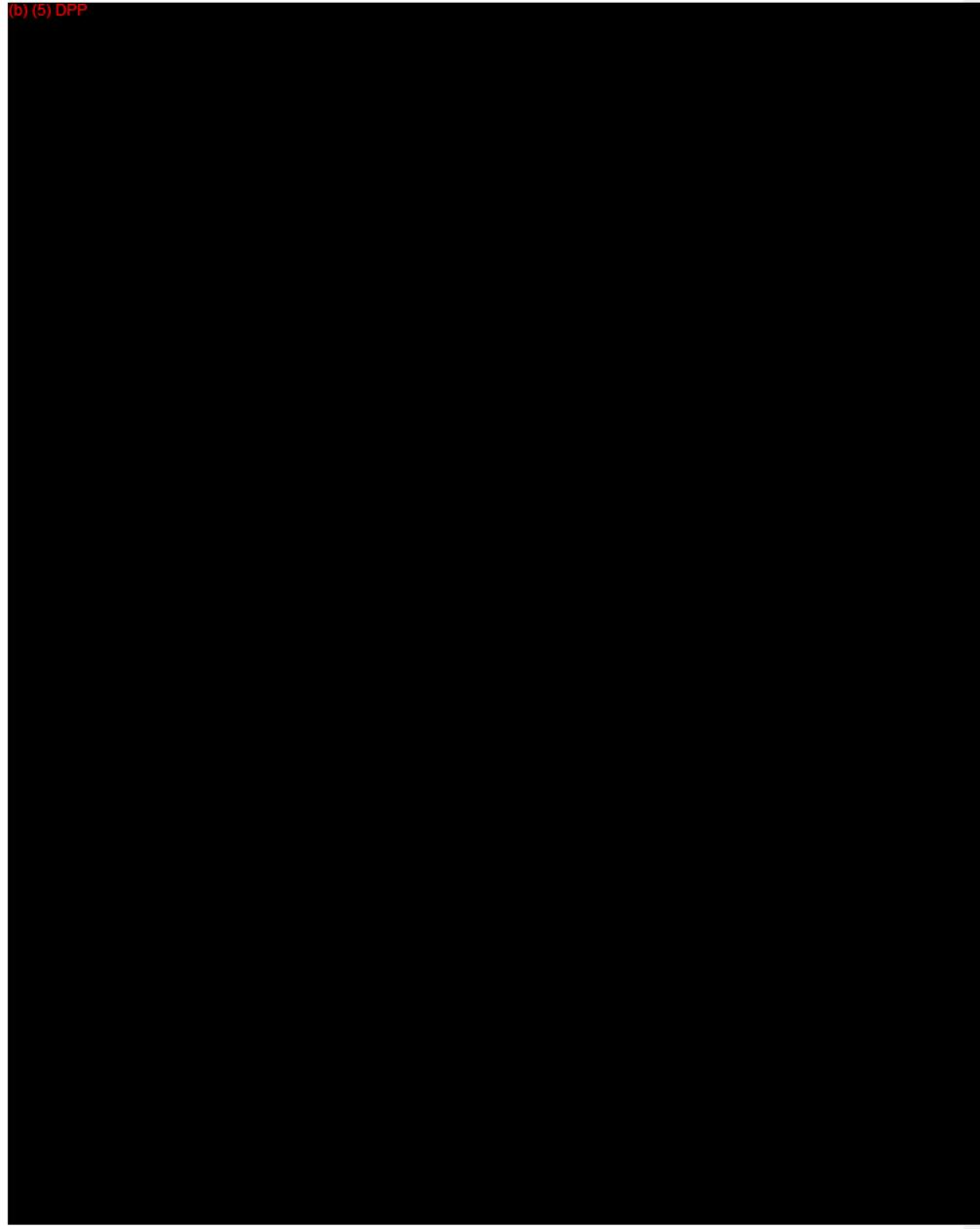
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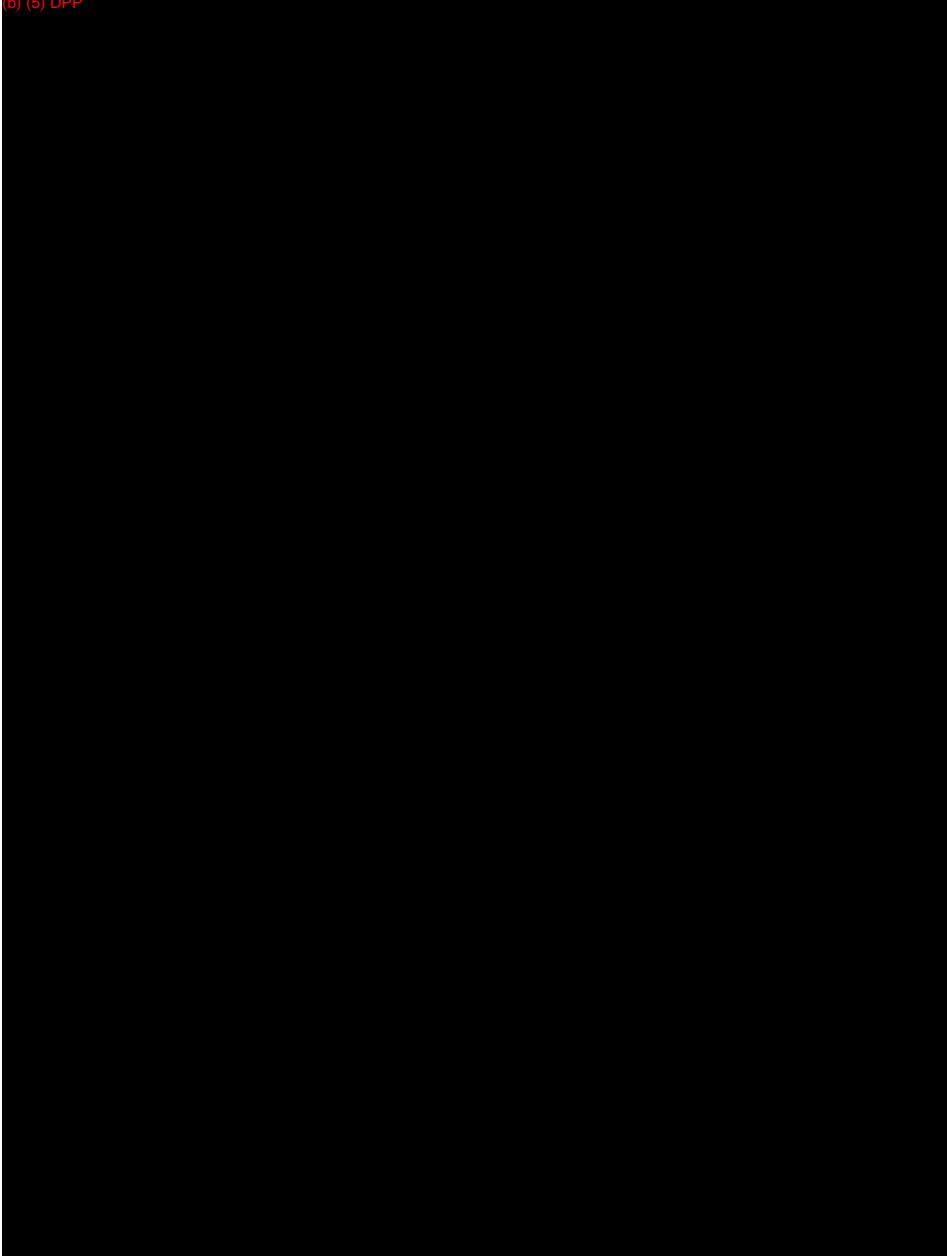
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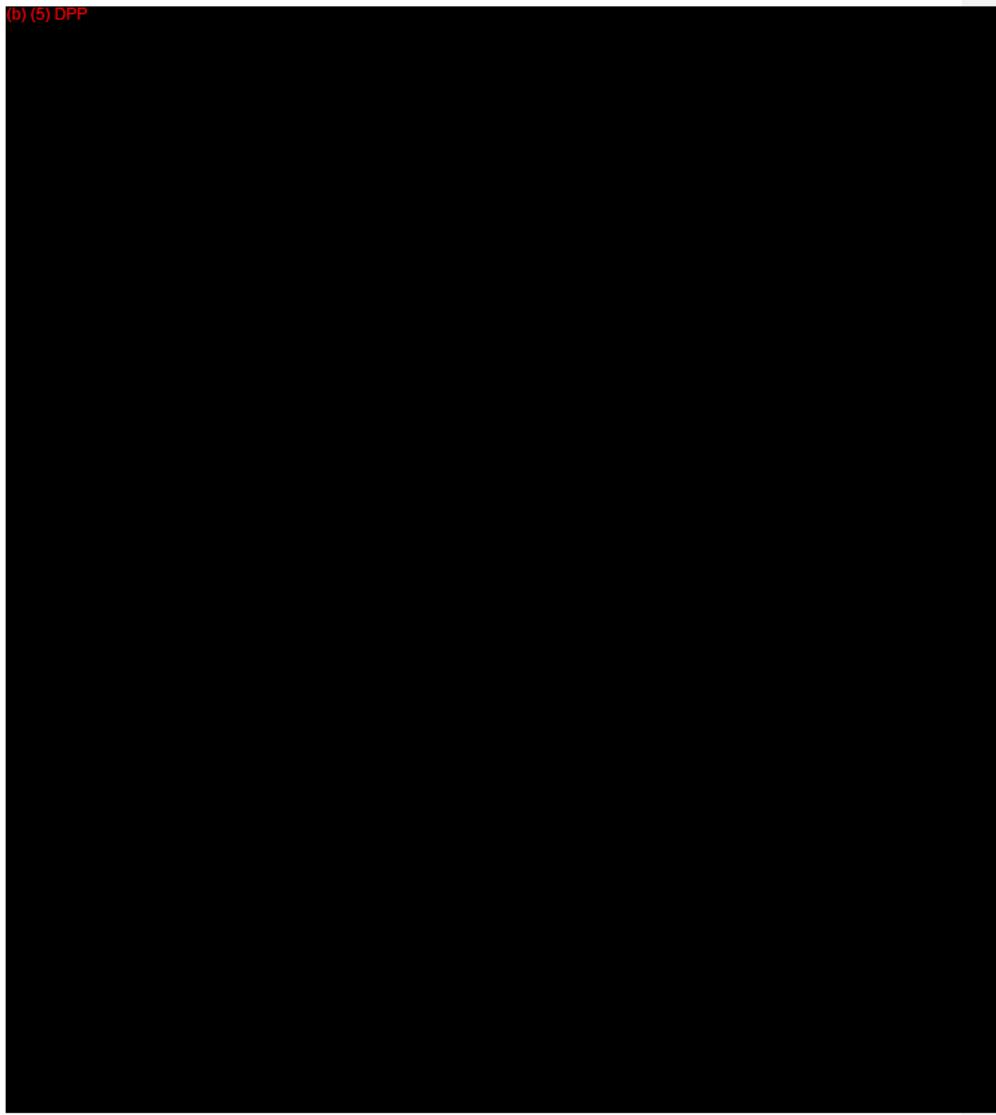
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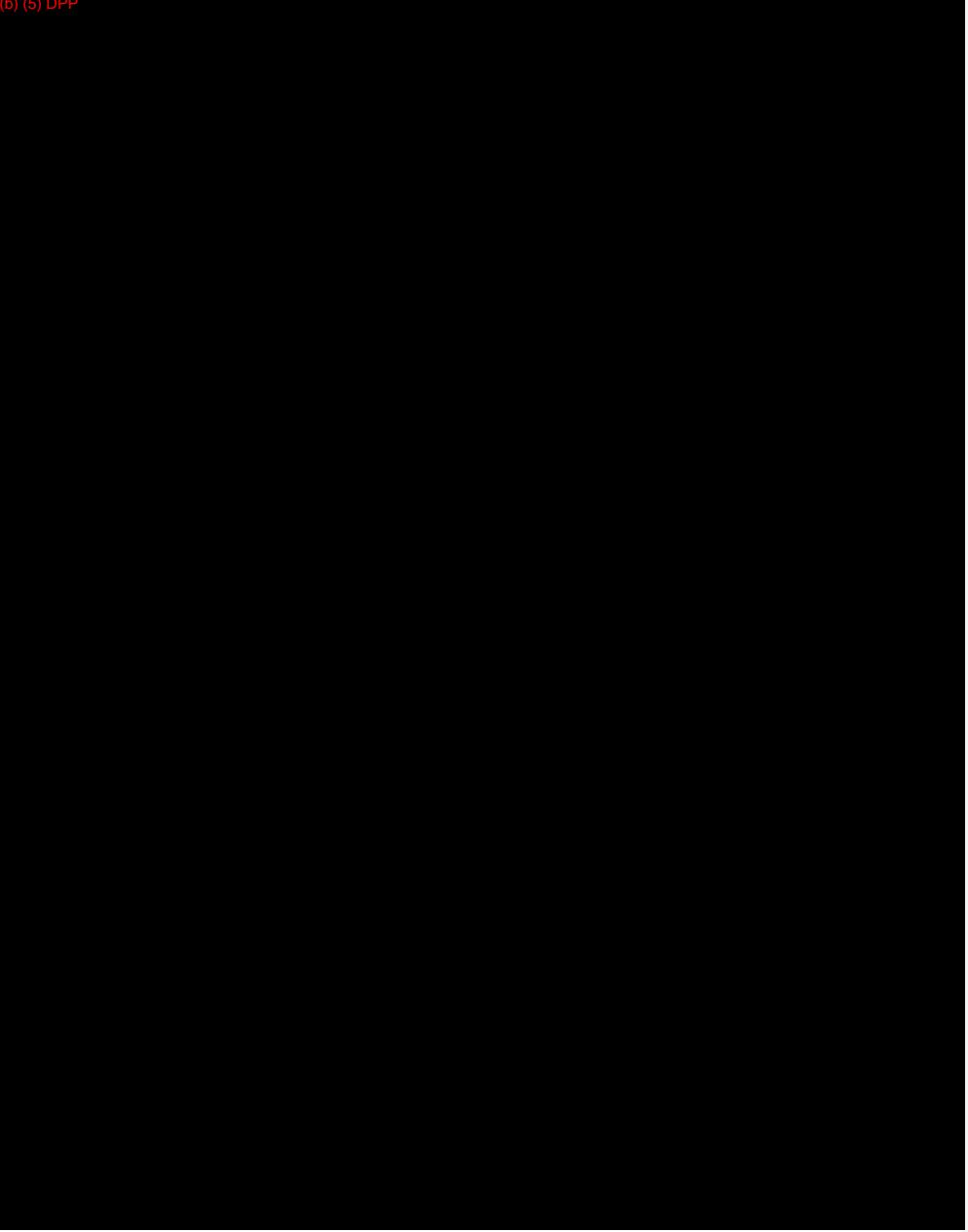
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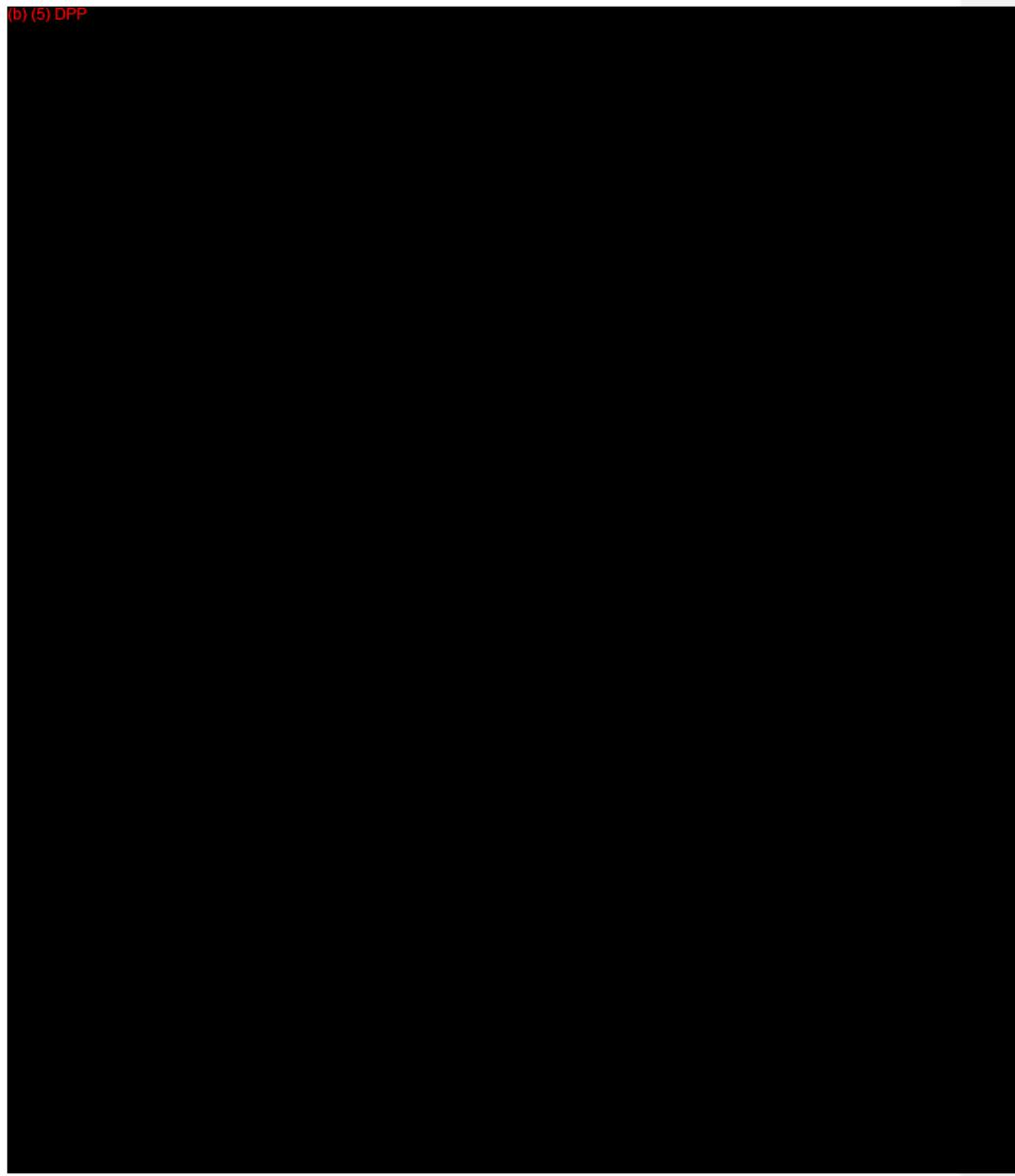
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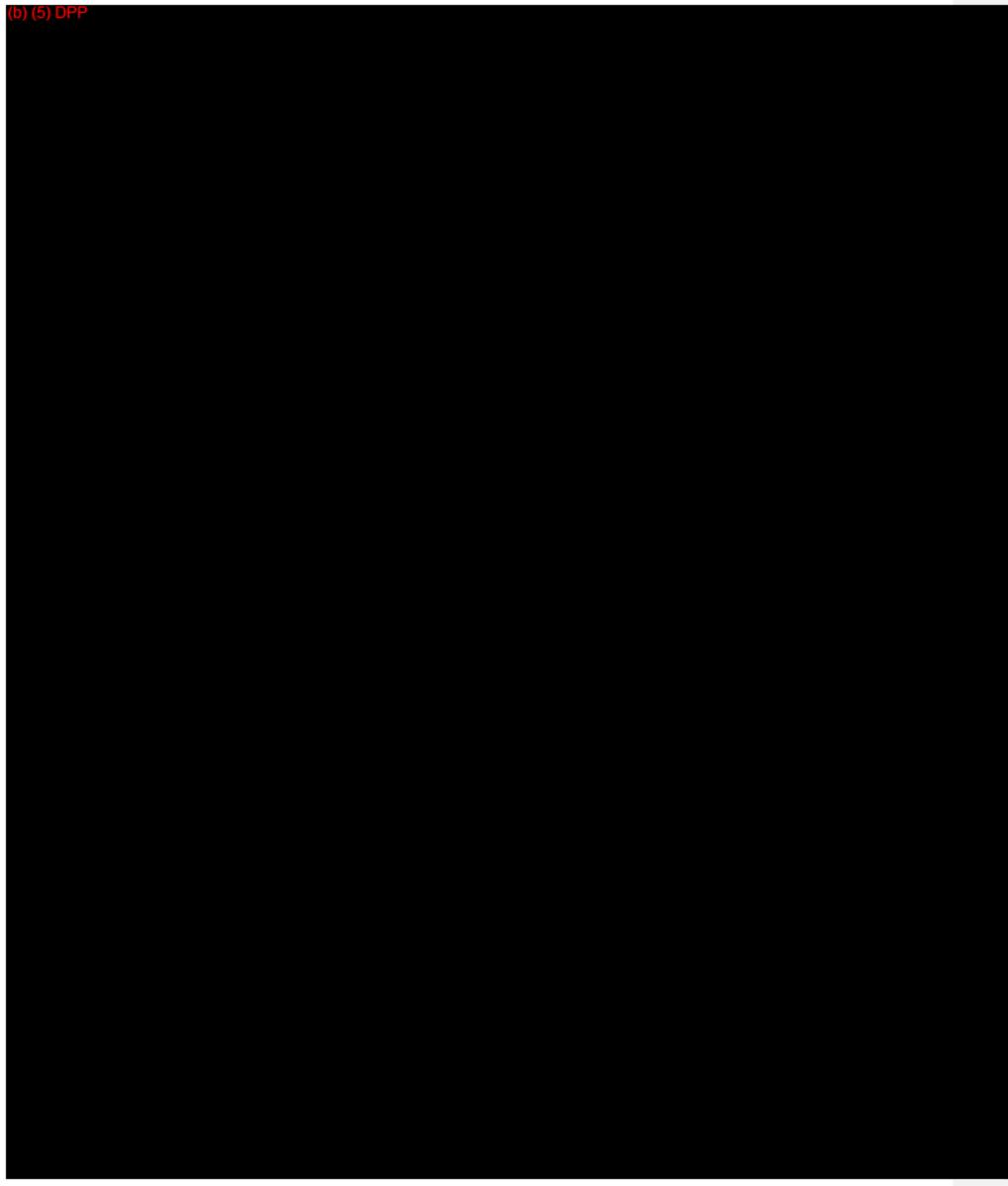
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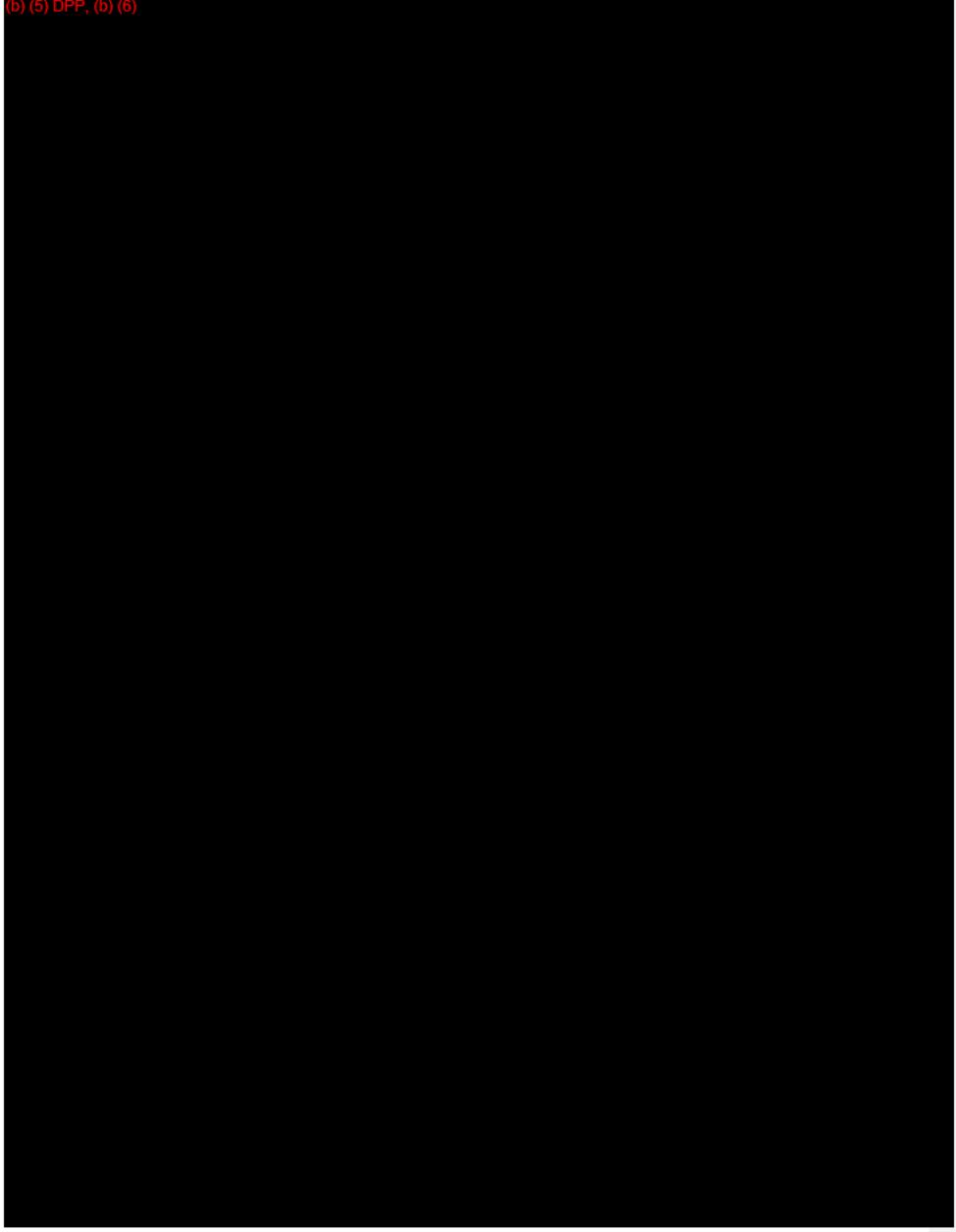
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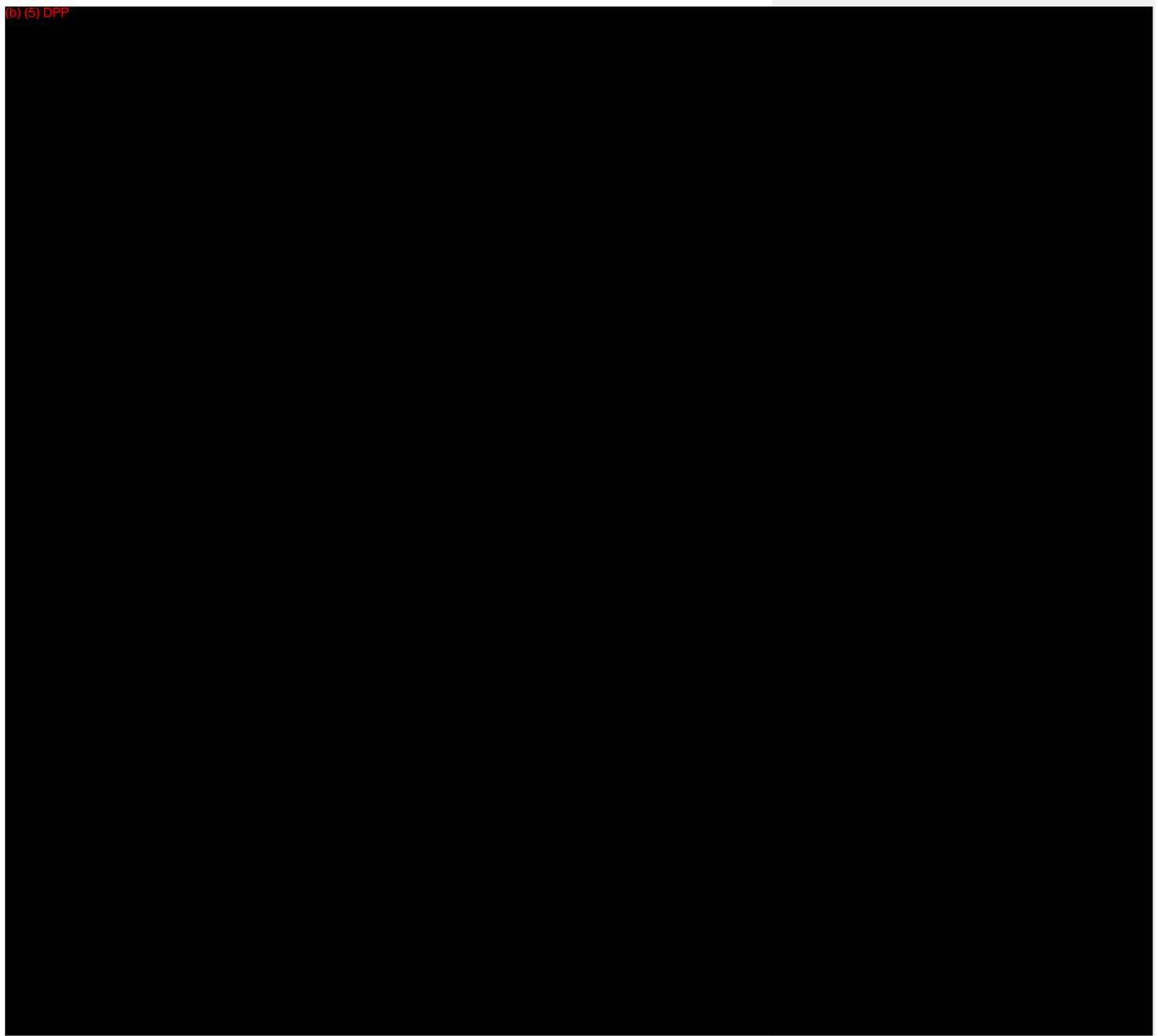
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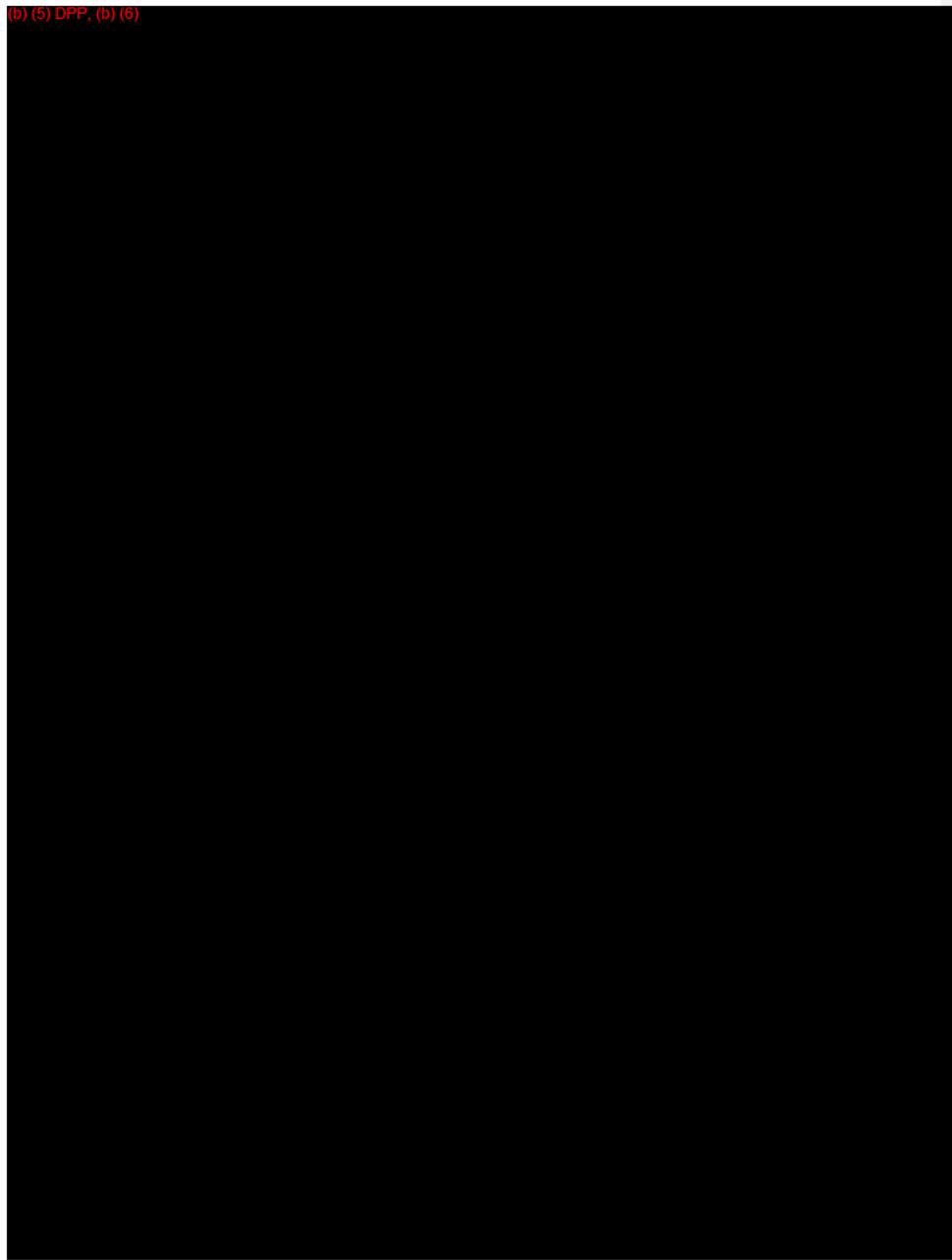
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U.S. Department of the Interior  
Bureau of Land Management

# News Release

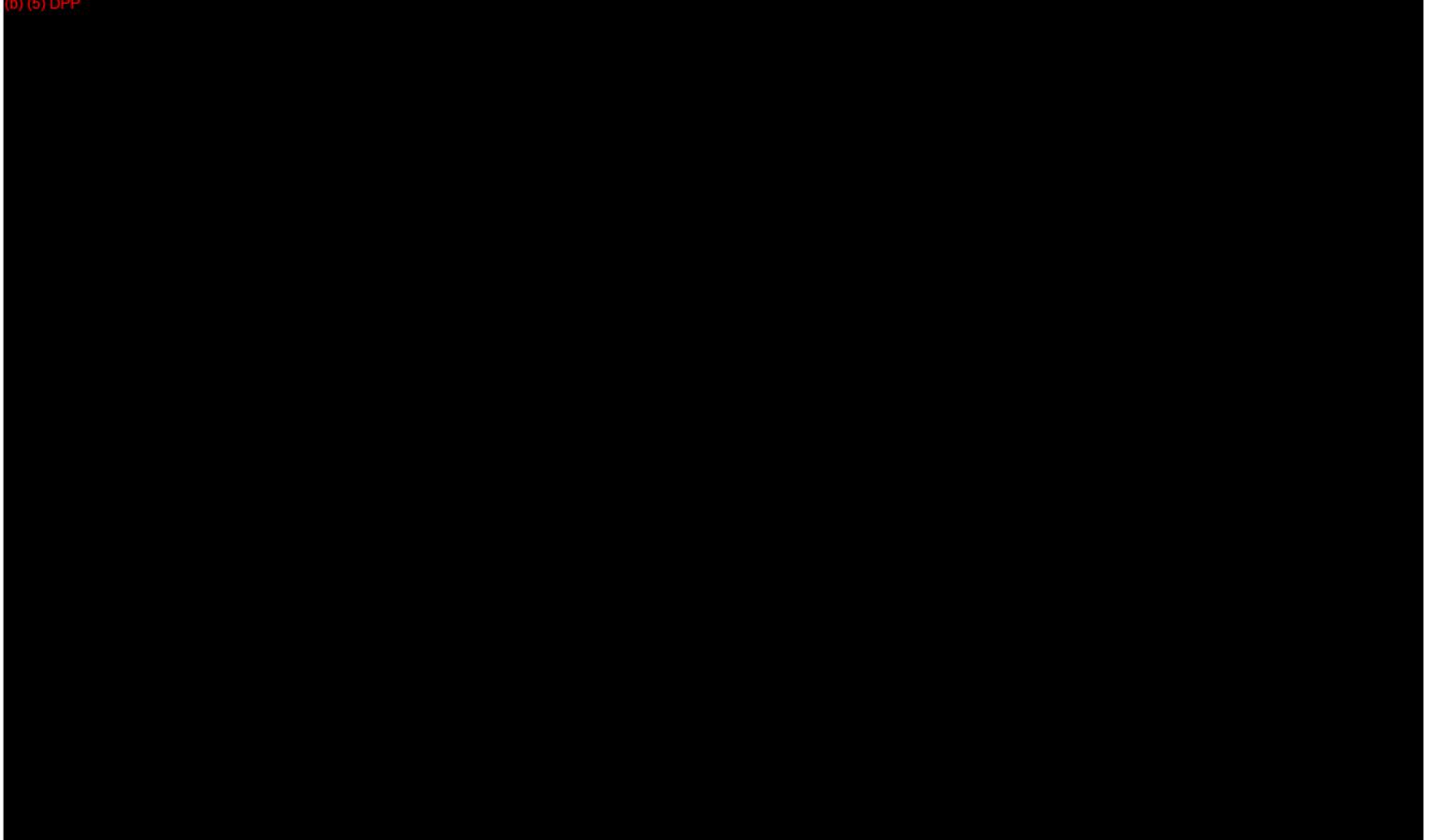
Utah State Office

FOR IMMEDIATE RELEASE:  
Jan XX, 2018

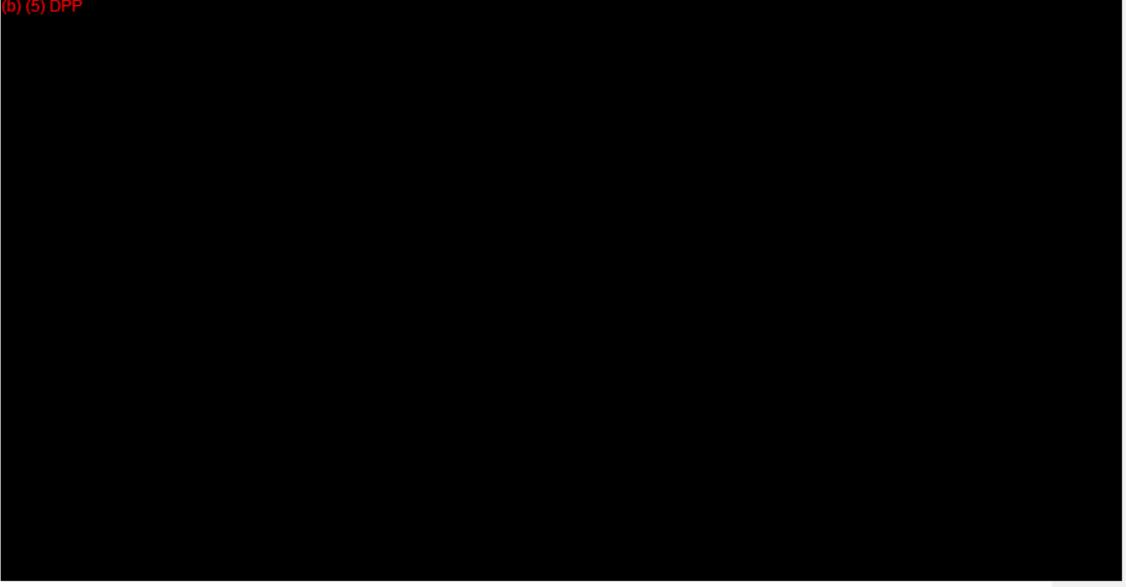
Media Contact: Michael Richardson  
(801) 539 4020

BLM seeks public input in advance of land use planning process for Bears Ears region

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**Notice of Intent to Prepare Resource Management Plans for the Grand  
Staircase-Escalante National Monument-Grand Staircase, Kaiparowits, and  
Escalante Canyon Units and Federal Lands previously included in the  
Monument that are excluded from the Boundaries and Associated  
Environmental Impact Statement**

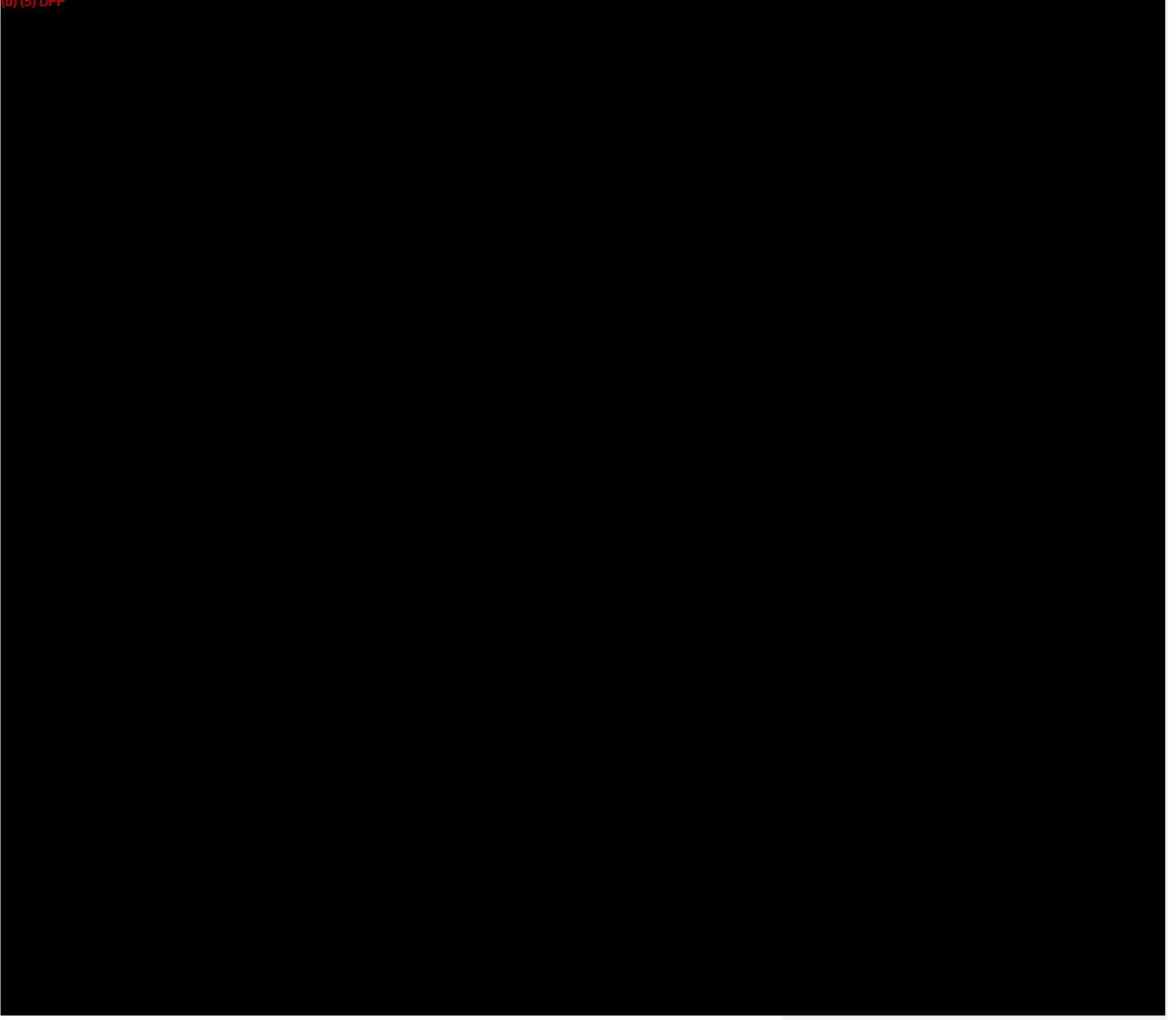
**Communication Plan**

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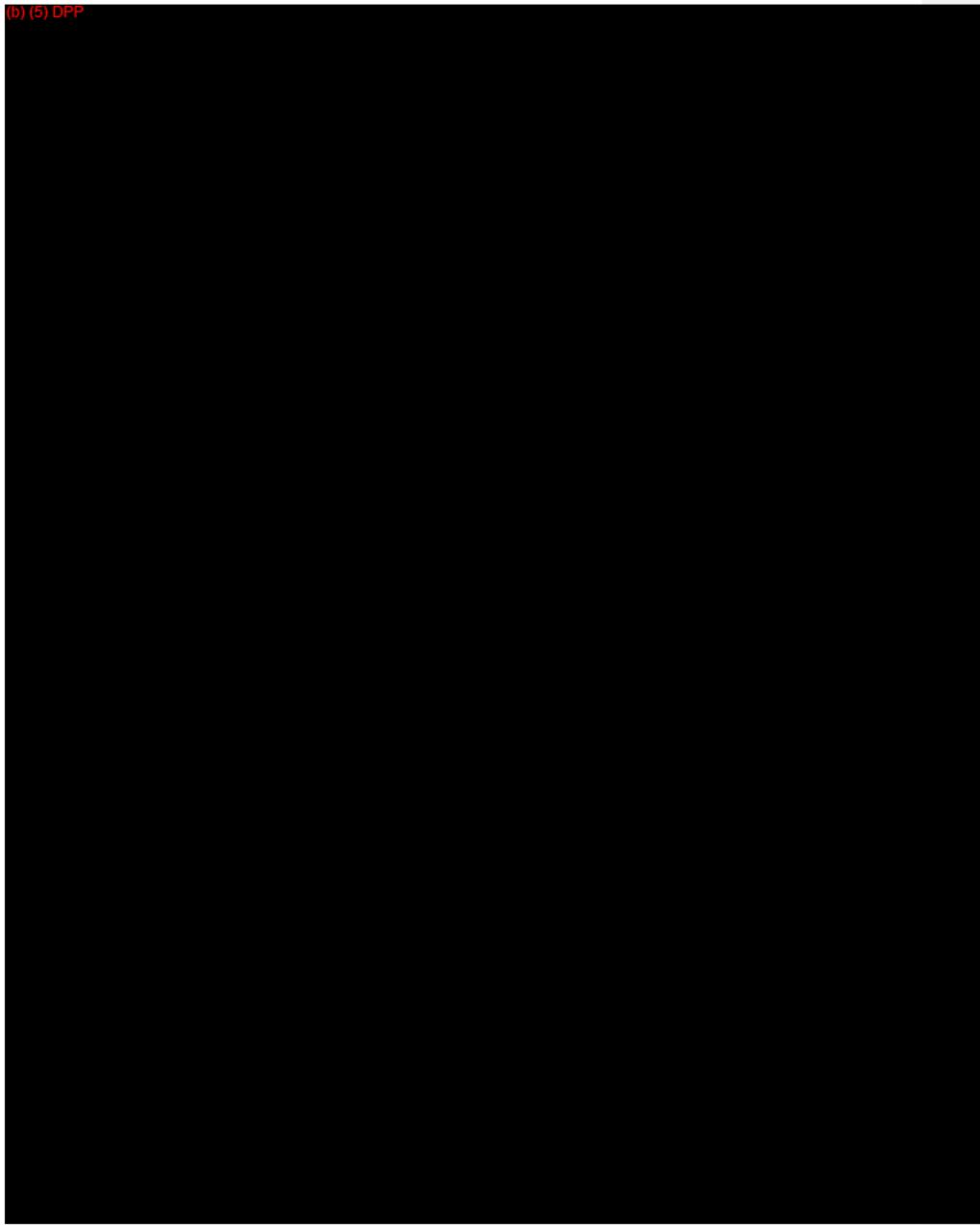
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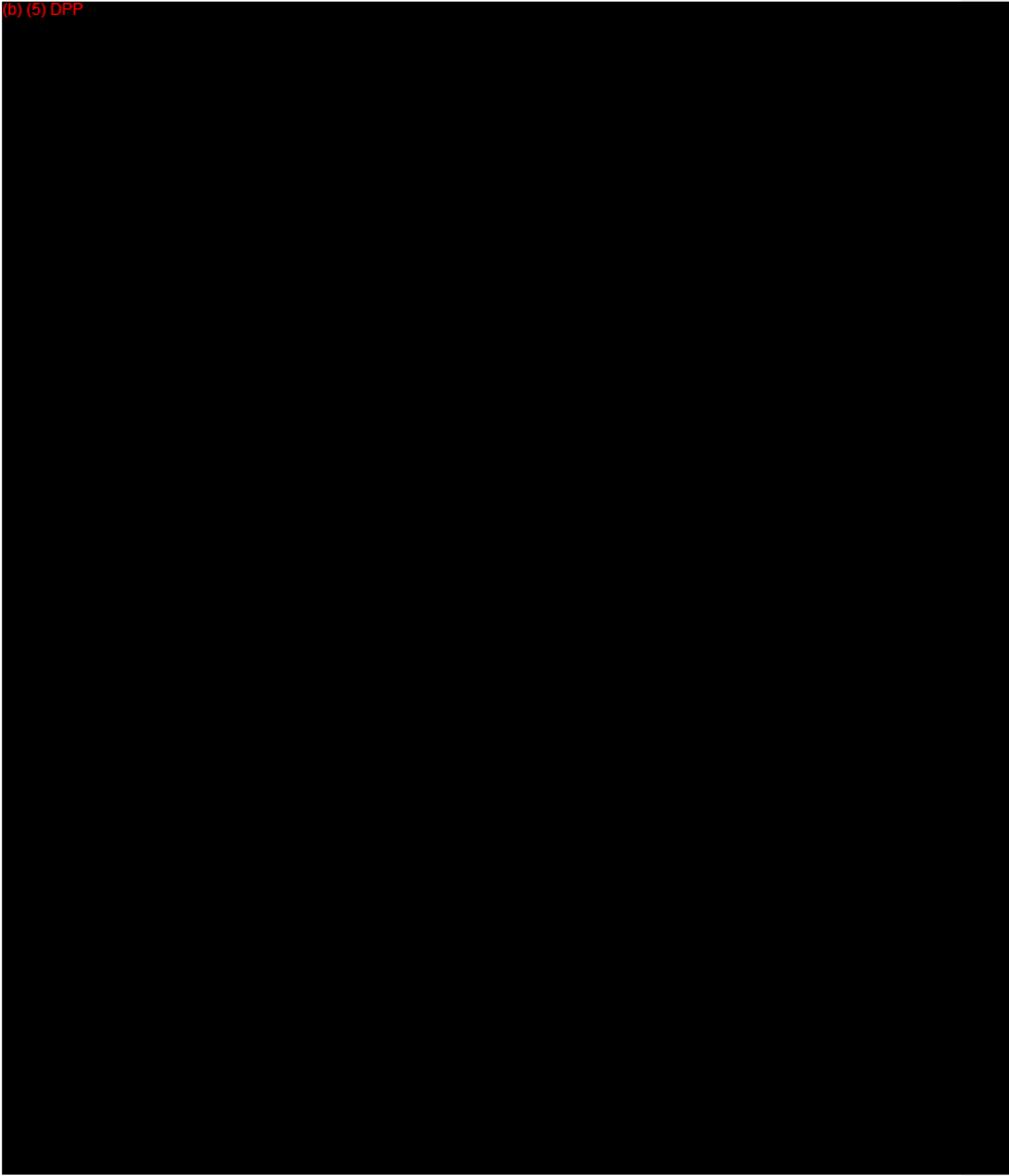
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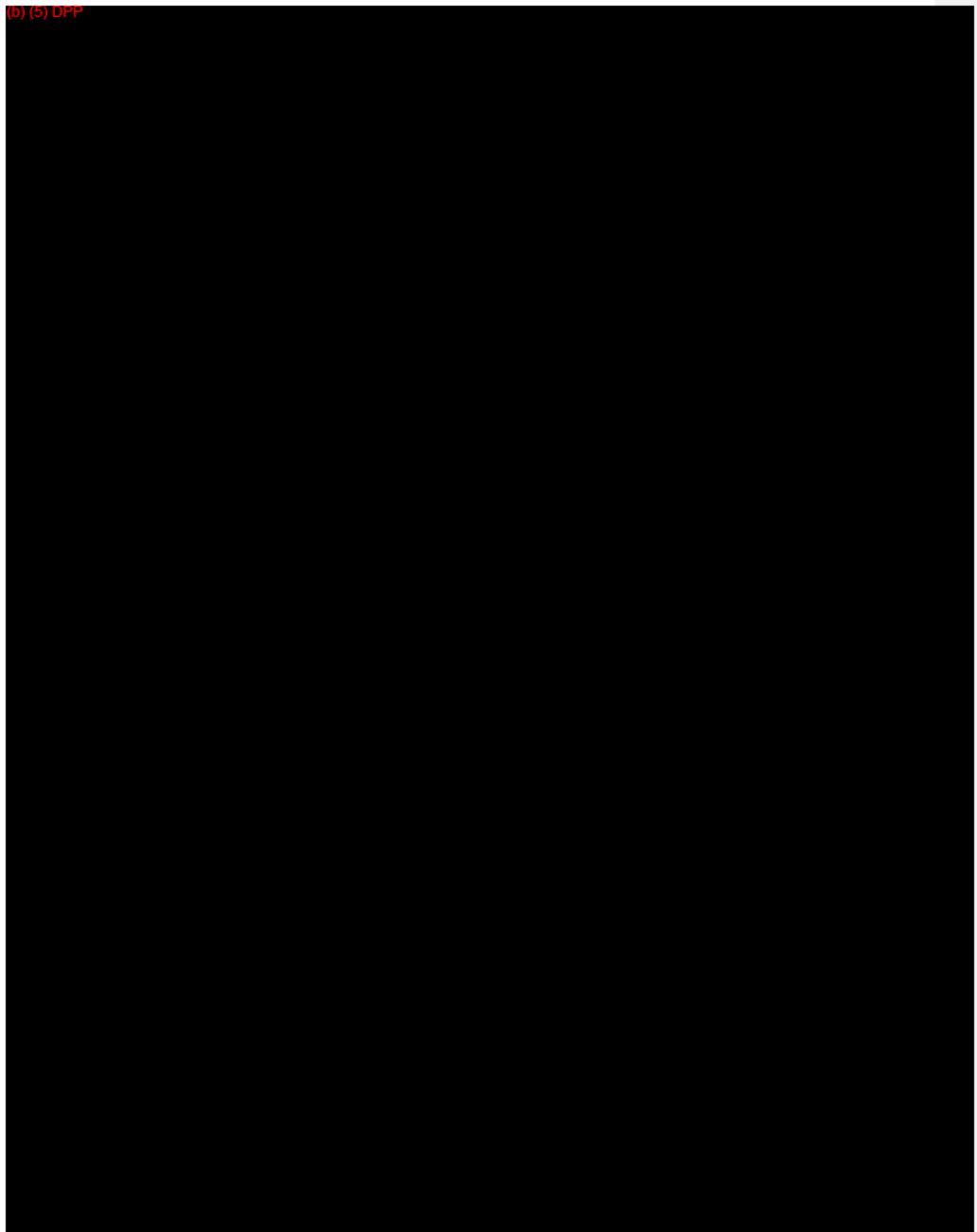
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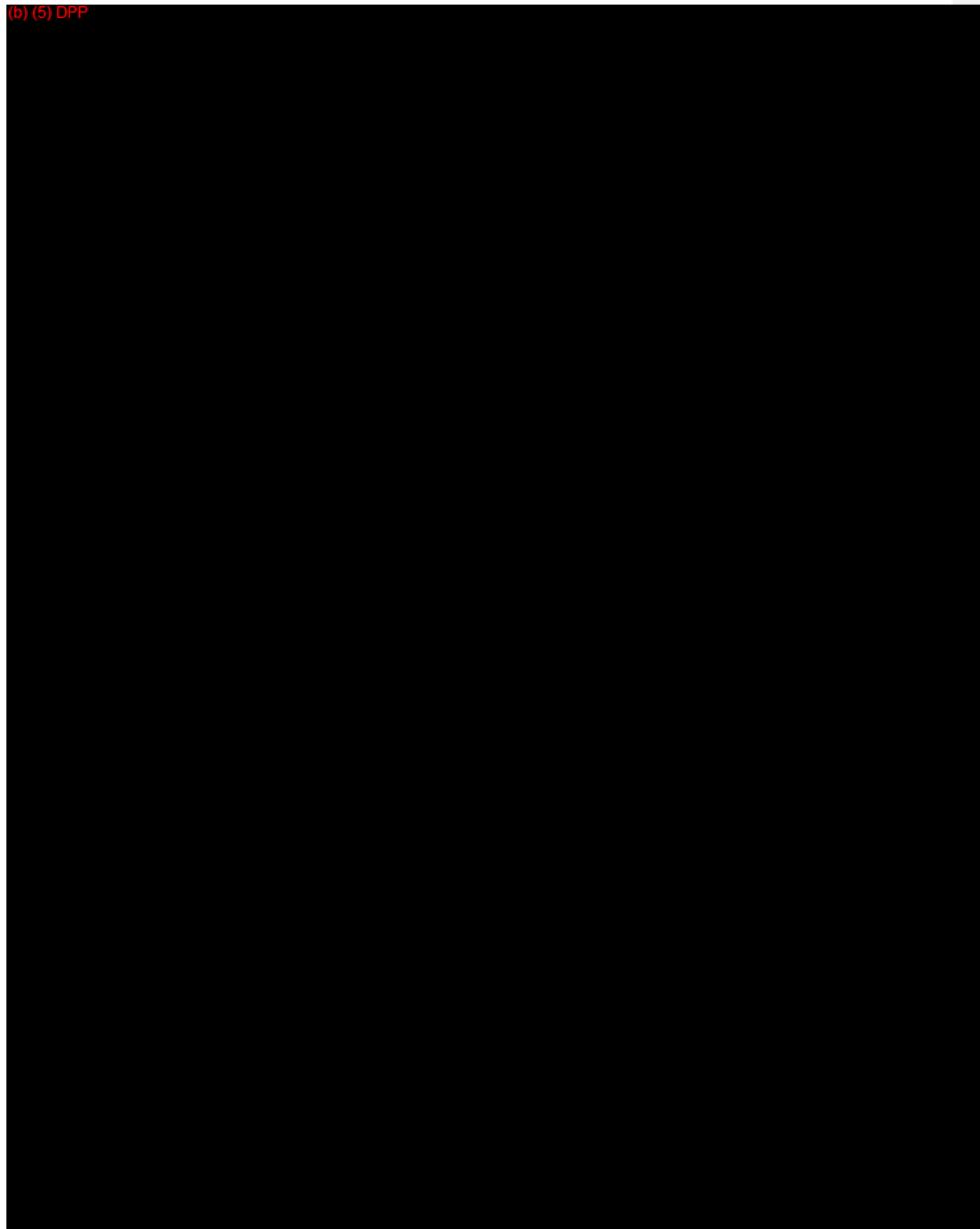
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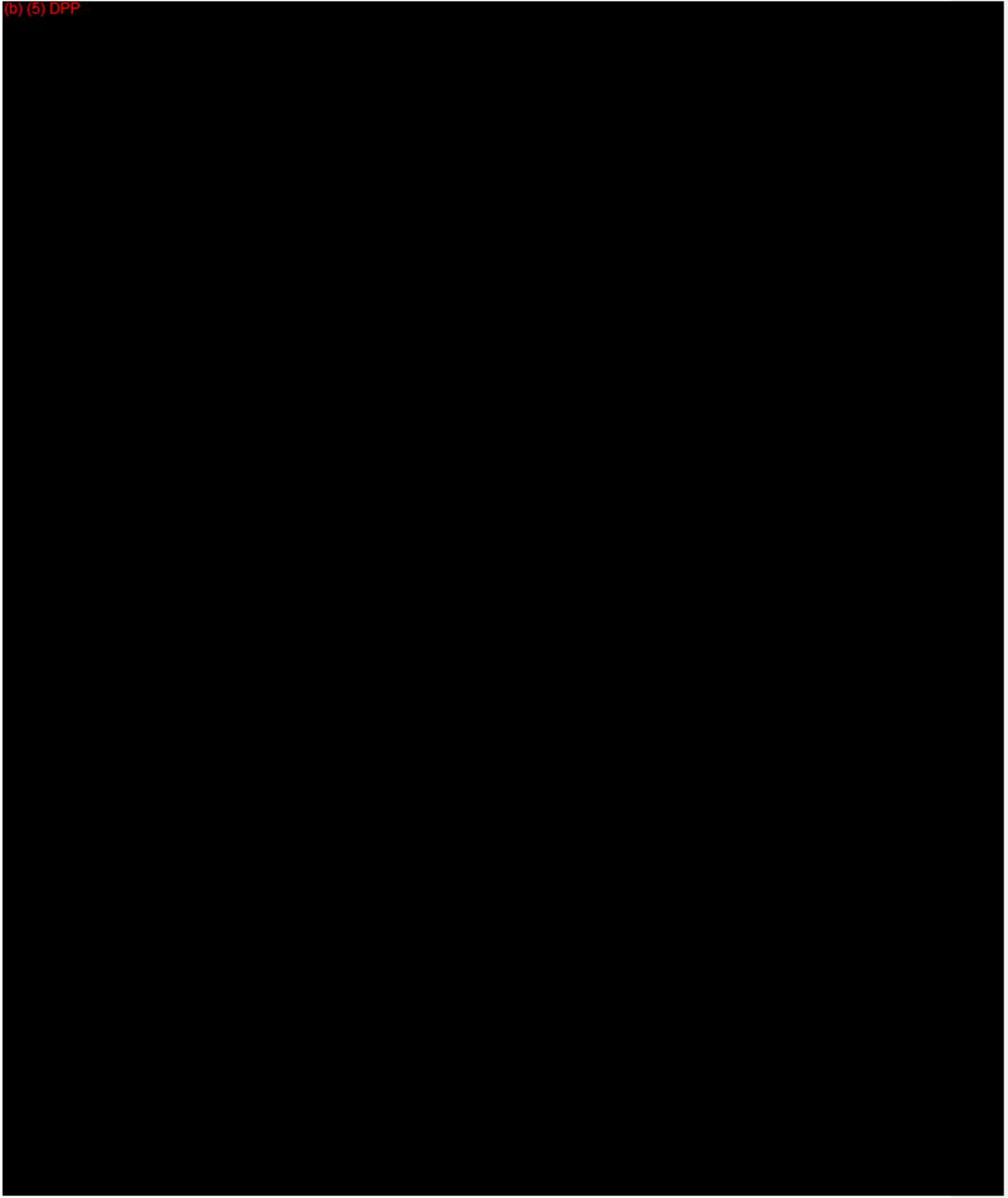
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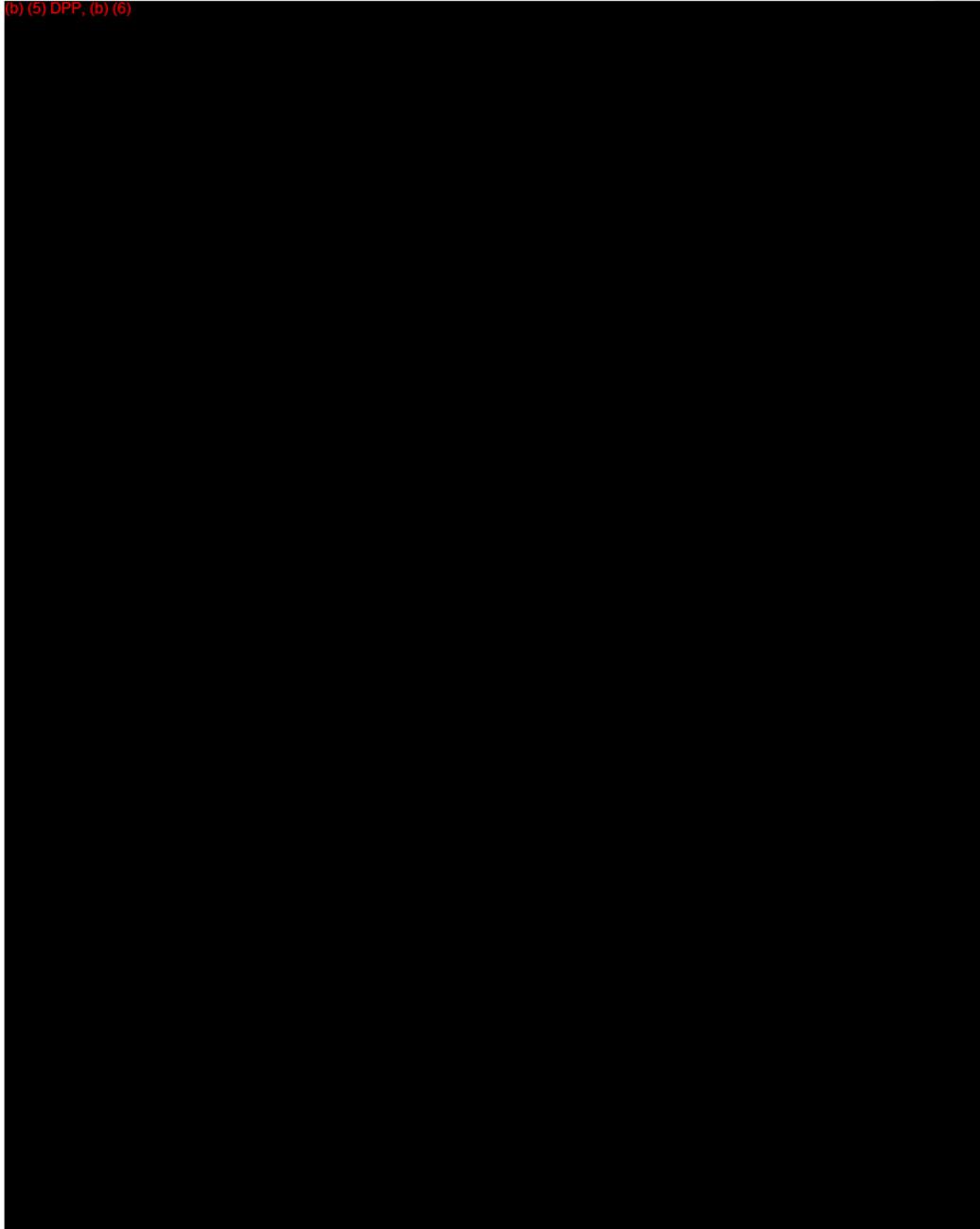
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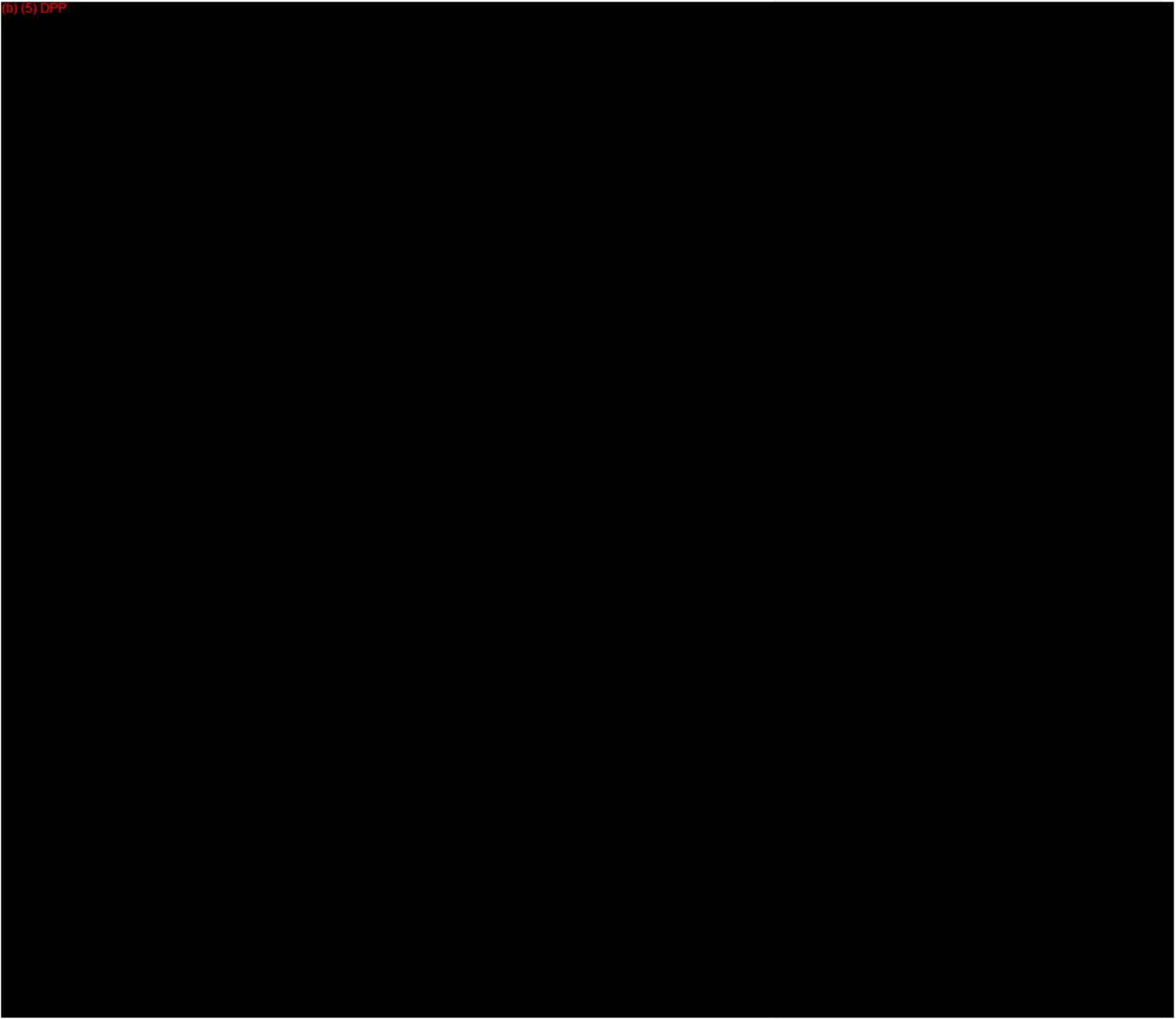
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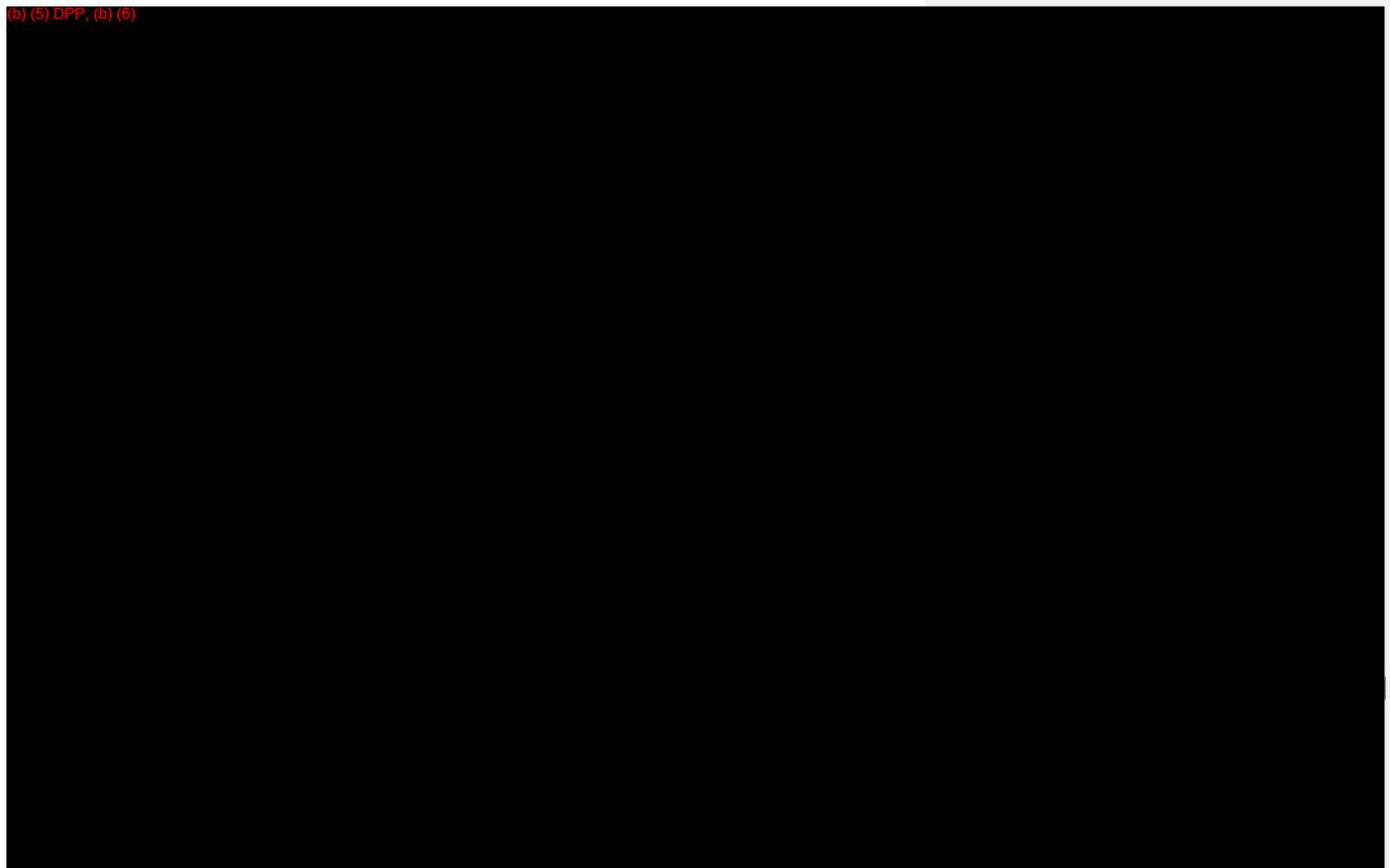
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Bureau of Land Management

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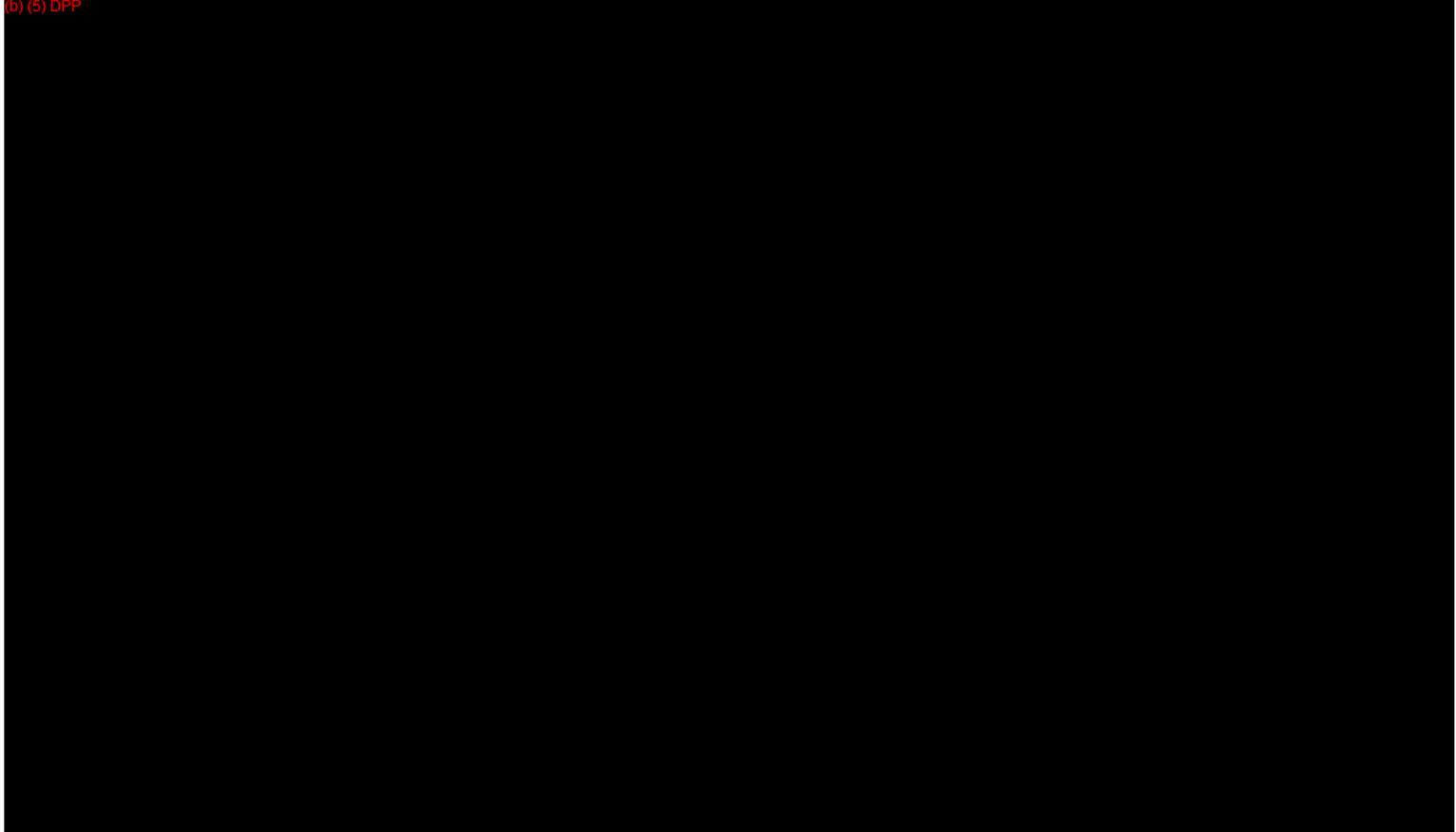
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